

# UIL REGION 25 BAND ANNOUNCER SHEET & SET-UP CHART

THE NEXT BAND TO PERFORM IS THE \_\_\_\_\_  
 (CLASSIFICATION, CATEGORY)

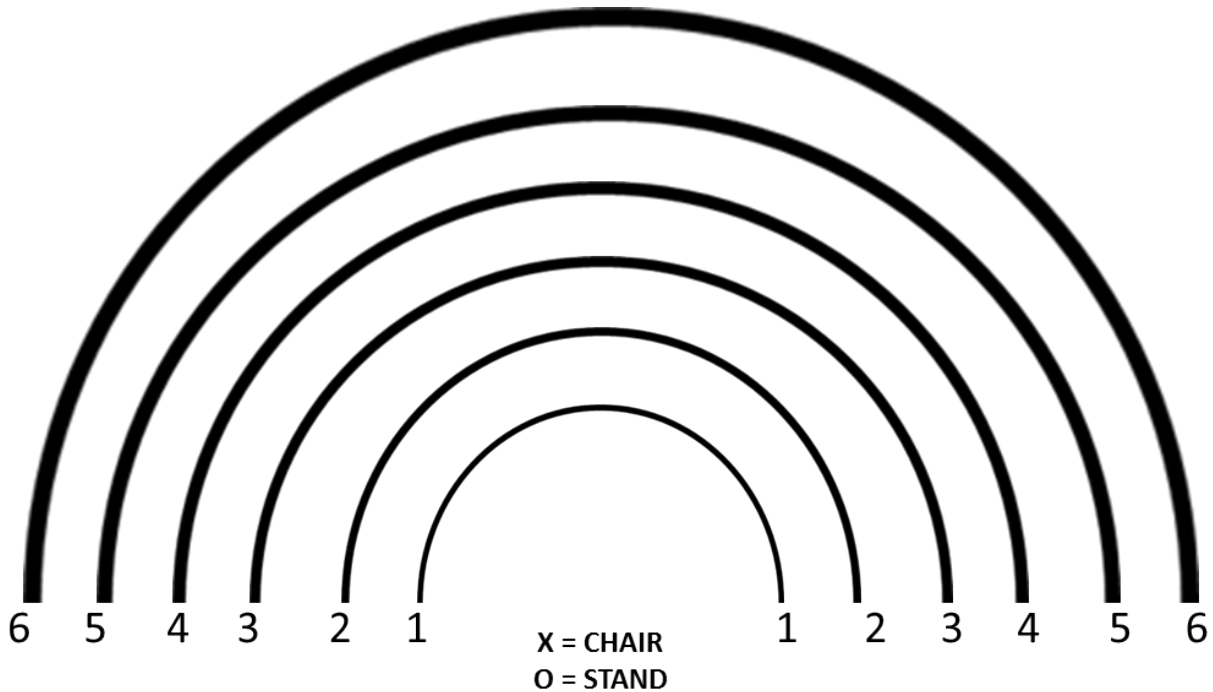
BAND FROM \_\_\_\_\_  
 (SCHOOL)

UNDER THE DIRECTION OF \_\_\_\_\_  
 (DIRECTOR or DIRECTORS)

TODAY'S PERFORMANCE WILL INCLUDE (title, composer/arranger):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Please use the diagram below to show the placement of chairs, stands, and percussion.



| Row          | # of Chairs | # of Stands |
|--------------|-------------|-------------|
| 1            |             |             |
| 2            |             |             |
| 3            |             |             |
| 4            |             |             |
| 5            |             |             |
| 6            |             |             |
| <b>Total</b> |             |             |

|                                 |
|---------------------------------|
| <b>Would you like a Podium?</b> |
| YES _____                       |
| NO _____                        |